8603736/2024/CE-EHE01

**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

A.P.C.E.S – Category 2 of Class A in A.P. Collegiate Education Service - Filling up to the vacant posts of Regional Joint Directors in Collegiate Education, Higher Education Department, by promotion from the Category of GDC Principals - Panel of the year 2023-24 – Approved – Orders – Issued.

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**HIGHER EDUCATION [CE] DEPARTMENT**

**G.O.Ms.No.11** **Dated:29.02.2024**

**Read the following:-**

1. From the CCE, A.P, Lr.Rc.No.100/OP.I/2021, dt:14.11.2023.
2. Govt. U.O.Note.No. 2320043/CE/A1/2024, H.E (CE) Dept., dated:11.01.2024.
3. Proceedings of the Meeting of the Departmental Promotion Committee held on 01.02.2024 received through G.A(Ser.B) Dept. vide U.O.Note No. GAD01-SERV0DPC (CONC) / 1/ 2024 –SER-B, dated:02.02.2024.

**ORDER:-**

After careful consideration of the proposal of the Commissioner of Collegiate Education, Andhra Pradesh in the letter 1st read above, Government after careful examination, hereby approve the following names of Principals of Government Degree Colleges, who are found fit for promotion as Regional Joint Directors, Collegiate Education for the panel year 2023-24, purely on temporary basis as recommended by the Department Promotion Committee vide U.O.Note 3rd read above.

| S.No | Name of the Principals of Govt., Degree College |
|---|---|
| 1. | Dr. P. Kalavathi |
| 2. | Dr.Ch.Krishna |
| 3. | Dr.S.Shobha Rani |
| 4. | Dr. D. Nagalinga Reddy(Included as reserve) |

**2.** The above approval is subject to directions / outcome of WPs /WAs / RPs /SLPs /CAs etc., if any, pending before the Court of Law.

**3.** The Commissioner of Collegiate Education, Andhra Pradesh, Mangalagiri, Guntur District shall take necessary action accordingly in the matter.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**J.SYAMALA RAO**
**PRINCIPAL SECRETARY TO GOVERNMENT**

**To**
The Commissioner of Collegiate Education, Andhra Pradesh,
Mangalagiri, Guntur District.

**Copy to:**
OSD to Min [Education]
The P.S to Prl.Secy to Govt. H.E.Dept
The G.A(Ser.B) Dept.,
Sc/Sf

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**